

**FRONT ELEVATION**

**SCHEDULE OF OPENING**

O.	SIZE	NO.	SILL LVL.	LINTEL LVL.
D	1.20 X 2.10M	64	---	2.1M
D2	0.75 X 2.10M	8	---	2.1M
W	1.80 X 1.20M	92	0.9	2.1M
V	0.6 X 0.6M	8	1.50	2.1M

**AREA STATEMENT**

**GROUND & FIRST FLOOR  
CARPET AREA**      **5547.00 SQ.MT**



**LOCATION PLAN**

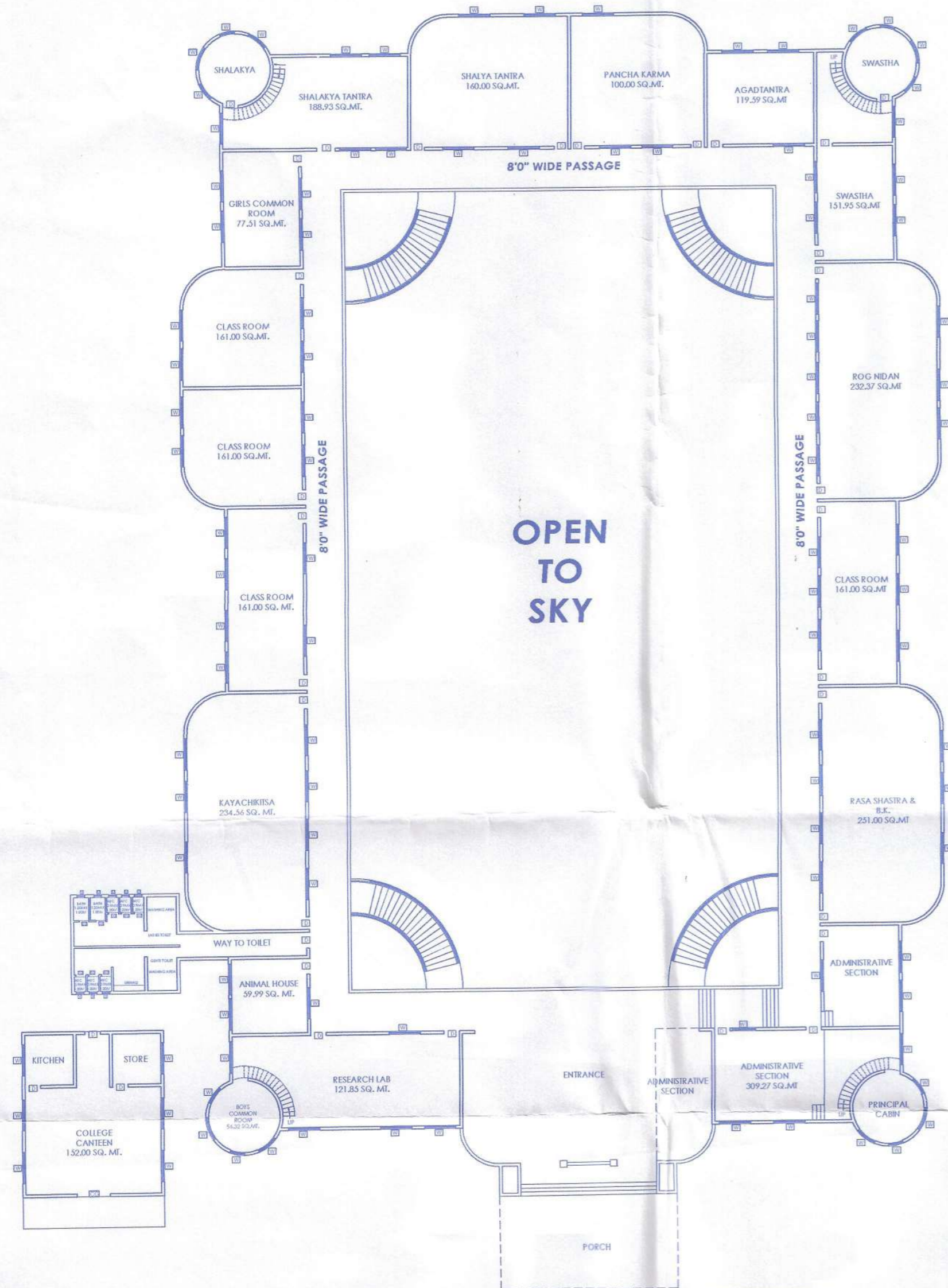


**PROJECT**  
ASHVIN RURAL AYURVED COLLEGE, FOR  
E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1,  
AT POST-MANCHI HILL ASHWI BK.,  
TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

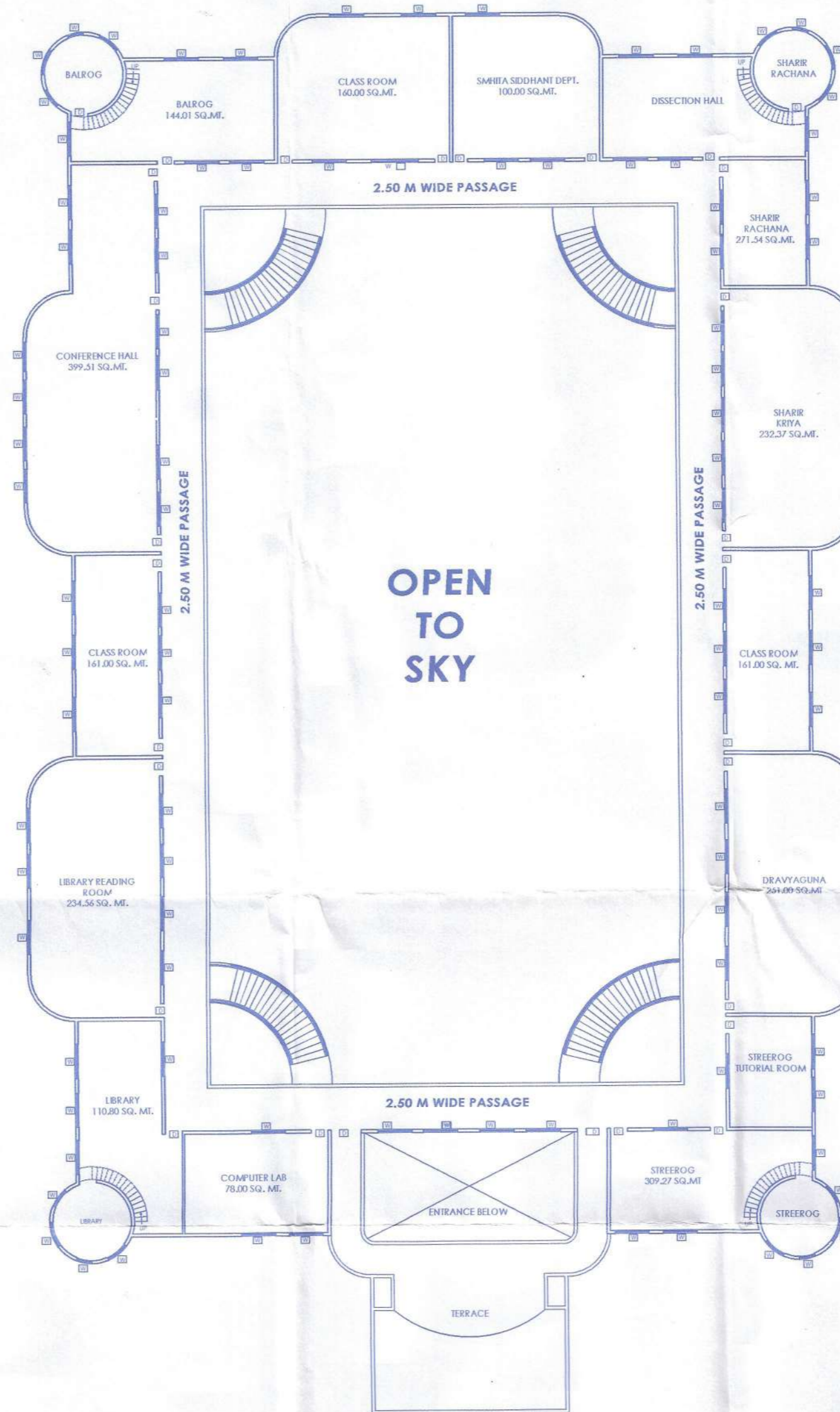
**STAMP OF APPROVAL:**

Recommended for Approval for Educational  
purpose only, As Amended in \_\_\_\_\_  
subject to conditions mentioned in this office  
Letter No. ec2 Date 26/3/20

*[Signature]*  
**ASSISTANT-DIRECTOR OF TOWN PLANNING  
AHMEDNAGAR**



**GROUND FLOOR PLAN**



**FIRST FLOOR PLAN**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME  
ON \_\_\_\_\_ AND THE DIMENSIONS OF SIDES ETC. OF PLOT  
STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO  
WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF  
OWNERSHIP/T.P. SCHEME RECORDS AND RECORDS DEPARTMENT  
CITY SURVEY RECORDS



*[Signature]*  
**AR. Z. S. PIRJADE**  
(B. Arch, M. Arch)  
DESIGN CORE ARCHITECTS  
COA Reg. No. CA/11/53053

SIGNATURE OF THE ARCHITECT

**OWNER'S DECLARATION**

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY  
PLANS APPROVED BY AUTHORITY/COLLECTOR.I/WE WOULD EXECUTE  
THE STRUCTURE AS PER APPROVED PLANS.ALSO I/WE SOULD  
EXECUTE THE WORK UNDERSUPERVISION OF PROPER TECHNICAL  
PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK  
SITE.

**OWNER NAME & SIGN**

*[Signature]*  
**President**  
**Eklavya A.B.V.J.J.Va. Magasvargiya**  
Sevabhavi Sanstha, Manchi Hill,  
Ashvi Bk. Tal.Sangamner,  
Dist.A'Nagar, Pin-413714(MS)

**PRESIDENT/ SECRETARY** E.A.B.V.J.J.M.S. Sanstha

**LEGENDS**

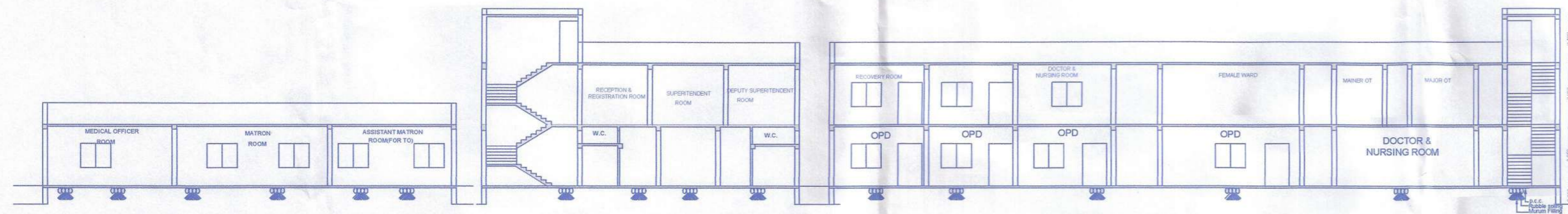
- PLOT BOUNDARY ——— THICK BLACK
- PROPOSED WORK ——— RED
- DRAINAGE LINE ——— RED DOTTED
- WATER LINE ——— BLACK DOTTED THIN
- EXISTING STREET ——— GREEN
- PERMISSIBLE BUILDING LINE ——— THICK BLACK DOTTED

JOB NO.	DWG NO.	SCALE	DRN BY	CHK BY	DATE
A-	PB-CD-001	1:100	SJ	ZSP	

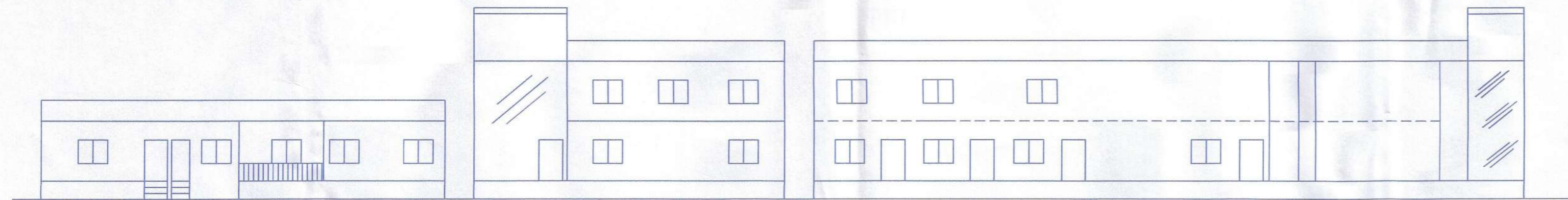


**ARCHITECT**

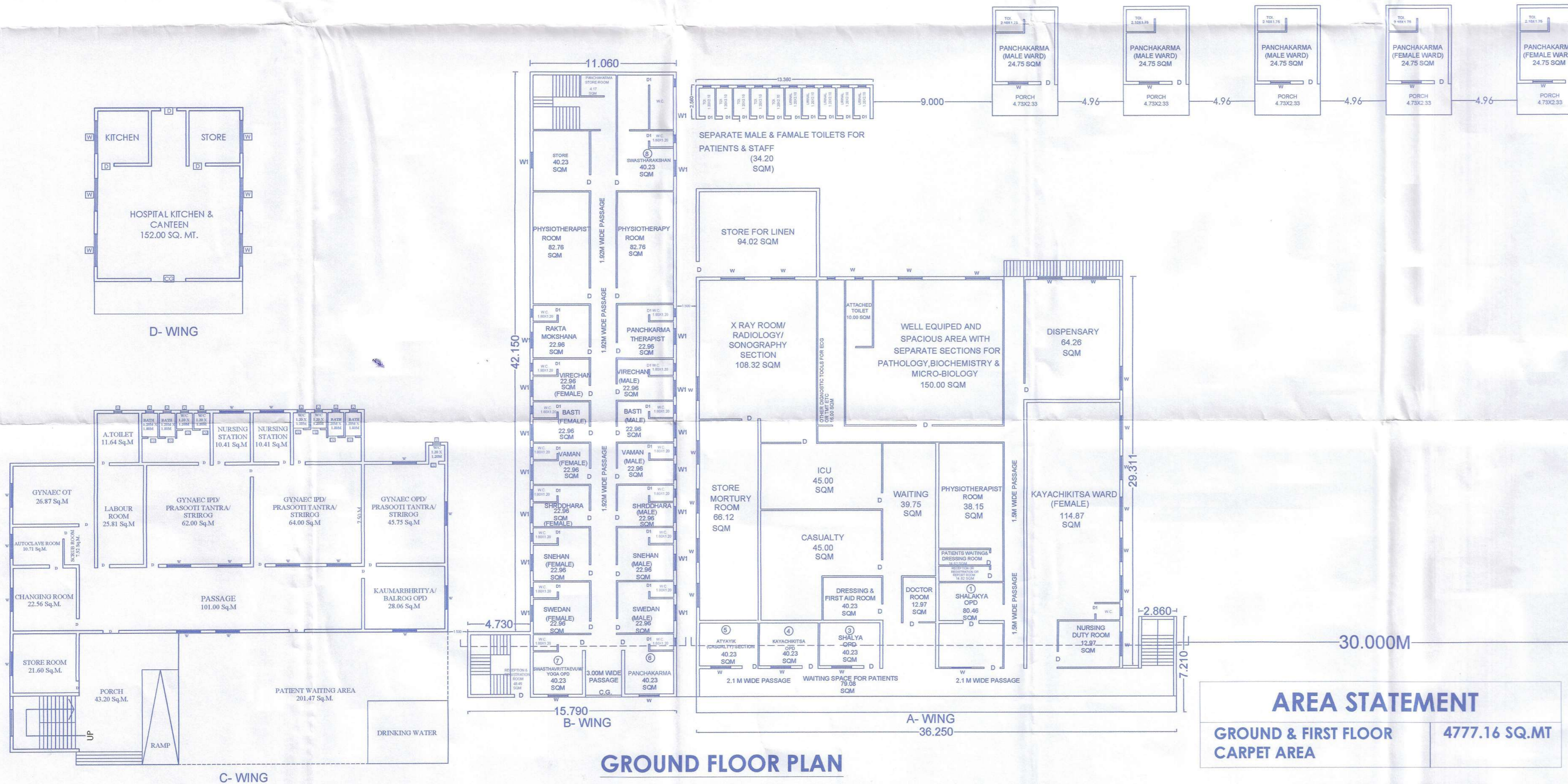
**DESIGN CORE ARCHITECTS**  
Parag Towers, Sangamner Road, Shirampur 413 709.  
Mo. No.: +91 75880 27780- E-mail: core\_architect@hotmail.com



SECTION A-A



ELEVATION



**PROJECT**

ASHVIN RURAL AYURVED HOSPITAL, FOR E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1, AT- MANCHI HILL, POST- ASHWI BK., TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

**STAMP OF APPROVAL:**

Recommended for Approval for Educational purpose only, As Amended in subject to conditions mentioned in this office Letter No. CC2 Date 30/10/19c

*[Signature]*  
ASSISTANT DIRECTOR OF TOWN PLANNING  
AHMEDNAGAR

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORDS / LAND RECORDS DEPARTMENT / CITY SURVEY RECORDS



*[Signature]*  
AR. Z. S. PIRAJDE  
(B. Arch, M. Arch)  
DESIGN CORE ARCHITECTS  
COA Reg. No. CA/11/53053  
SIGNATURE OF THE ARCHITECT

**OWNER'S DECLARATION**

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**OWNER NAME & SIGN**

*[Signature]*  
President  
Eklavya A.B.V.J.J.M.S. Sanstha,  
Sevabhavi Sanstha, Manchi Hill,  
Ashvi Bk. Tal.Sangamner,  
Dist.A'Nagar, Pin-413714(MS)

PRESIDENT/ SECRETARY E.A.B.V.J.J.M.S. Sanstha

**LEGENDS**

PLOT BOUNDARY	THICK BLACK
PROPOSED WORK	RED
DRAINAGE LINE	RED DOTTED
WATER LINE	BLACK DOTTED THIN
EXISTING STREET	GREEN
PERMISSIBLE BUILDING LINE	THICK BLACK DOTTED

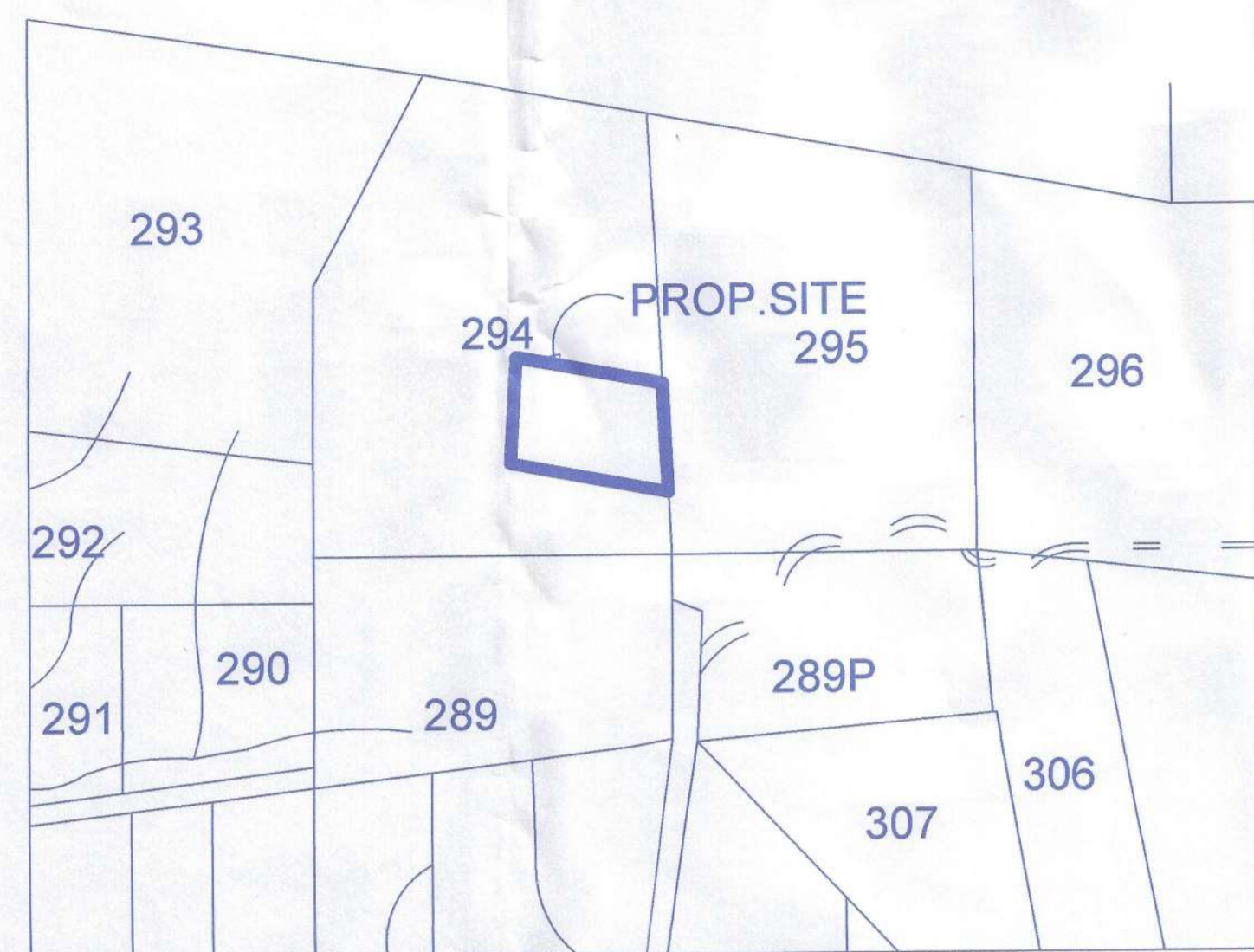
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A-	P8-CD-01	1:100	SJ	ZSP	



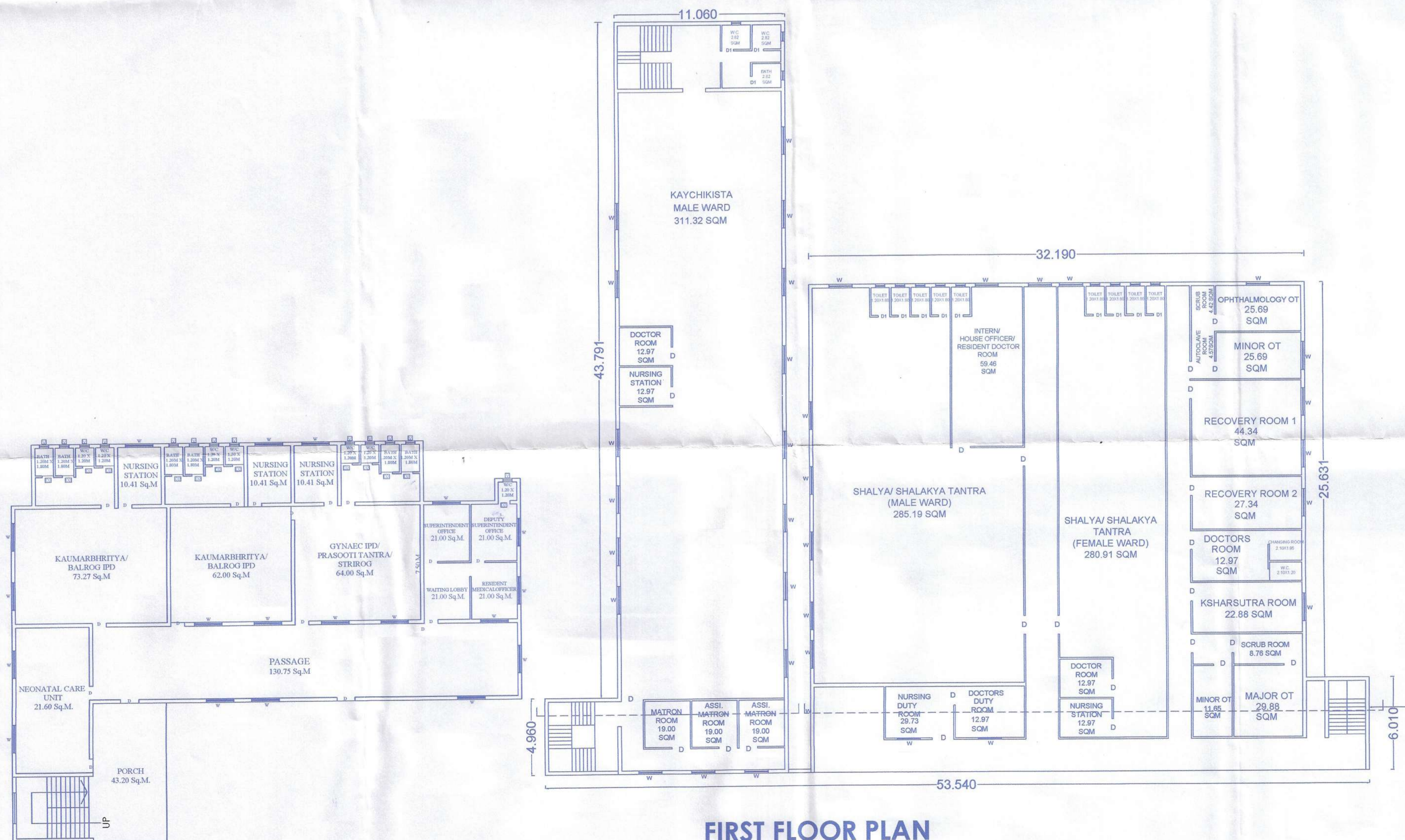
**ARCHITECT**

DESIGN CORE ARCHITECTS  
Parag Towers, Sangamner Road, Shirampur 413 709.  
Mo. No.: +91 75880 27780; E-mail: core\_architect@hotmail.com

>>MANCHI - ASHWI ROAD<<



LOCATION PLAN



FIRST FLOOR PLAN

**AREA STATEMENT**

GROUND & FIRST FLOOR CARPET AREA 4777.16 SQ.MT

>>> MANCHI - ASHVI ROAD <<

**PROJECT**

ASHVIN RURAL AYURVED HOSPITAL, FOR E.A.B.V.J.J.M.S. SANSTHA, IN GUT NO. 294/1, AT- MANCHI HILL, POST- ASHWI BK., TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

**STAMP OF APPROVAL:**

Recommended for Approval for Educational purpose only As Amended in subject to conditions mentioned in this office Letter No. 252 Date 24/8/22

*(Signature)*  
ASSISTANT DIRECTOR OF TOWN PLANNING  
AHMEDNAGAR

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON \_\_\_\_\_ AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ T.P. SCHEME RECORDS / LAND RECORDS DEPARTMENT / CITY SURVEY RECORDS



AR. Z. S. PIRJADE  
(B. Arch, M. Arch)  
DESIGN CORE ARCHITECTS  
COA Reg. No. CA/11/53053

SIGNATURE OF THE ARCHITECT

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**OWNER NAME & SIGN**

*(Signature)*  
President  
Eklavya A.B.V.J.J.Va. Magavevargya  
Sevashahi Sanstha, Manchi Hill,  
Ashvi Bk. Tal.Sangamner,  
Dist.A'Nagar, Pin- 413714(MS)

PRESIDENT/ SECRETARY E.A.B.V.J.J.M.S. Sanstha

**LEGENDS**

- PLOT BOUNDARY ————— THICK BLACK
- PROPOSED WORK ————— RED
- DRAINAGE LINE ————— RED DOTTED
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- EXISTING STREET ————— GREEN
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JOB NO.	DWG NO.	SCALE	DRN BY	CHK BY	DATE
A-	PB-CD-001	1:100	SJ	ZSP	



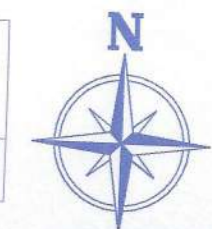
**ARCHITECT**

DESIGN CORE ARCHITECTS  
Parag Towers, Sangamner Road, Shirampur 413 709.  
Mo. No. +91 75880 27780 E-mail: core\_architect@hotmail.com



GROUND FLOOR PLAN

AREA STATEMENT	
GROUND FLOOR CARPET AREA	278.86 SQ.M



**PROPOSAL**  
 ASHVIN RURAL AYURVED COLLEGE OF  
 TEACHING PHARMACY & QUALITY TESTING  
 LABORATORY, FOR E.A.B.V.J.J.M.S. SANSTHA, IN  
 GUT NO. 294/1, AT POST-MANCHI HILL ASHWI  
 BK., TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

**PRESIDENT/SECRETARY** E.A.B.V.J.J.M.S. Sanstha

*(Signature)*  
**President**  
 Eklavya A.B.V.J.J.Va. Magasvargiya  
 Sevabhavi Sanstha, Manchi Hill,  
 Ashvi Bk. Tal.Sangamner,  
 Dist.A'Nagar, Pin-413714(MS)

**ARCHITECTS SIGN/STAMP**

*(Signature)*  
**AR. Z. S. PIRJADE**  
 (B. Arch, M. Arch)  
 DESIGN CORE ARCHITECTS  
 COA Reg. No. CA/11/53053

**AR. Z.S. PIRJADE**

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